



<p>(2) In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?</p> <p>(3) And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.</p> <p>(4) And you know the way to where I am going."</p> <p>(5) Thomas said to him, "Lord, we do not know where you are going. How can we know the way?"</p> <p>(6) Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.</p> <p>(7) If you had known me, you would have known my Father also. From now on you do know him and have seen him."</p> <p>(8) Philip said to him, "Lord, show us the Father, and it is enough for us."</p> <p>(9) Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?"</p>	 <p>In John 14:1-9 Jesus is meeting with his disciples before his crucifixion in the upper room. He wants them to clearly know who he is, so he tells them.</p> <ul style="list-style-type: none"> • (vs. 1) Believe in God; believe also in me • (vs. 6) I am the way, the truth and the life • (vs. 6) No one comes to the Father except through Me • (vs. 9) Whoever has seen me has seen the Father
<p>Colossians 1:13-17</p> <p>(13) He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,</p> <p>(14) in whom we have redemption, the forgiveness of sins.</p> <p>(15) He is the image of the invisible God, the firstborn of all creation.</p> <p>(16) For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--all things were created through him and for him.</p> <p>(17) And he is before all things, and in him all things hold together.</p>	 <p>The image of God, all thing created through Him</p> <p>The epistle teaches clearly Jesus is the center of the universe. Before the universe was Jesus, he is the one who created the universe and holds the universe together. He is the "Visible" image of God. If you want to see God, look at Jesus.</p> <ul style="list-style-type: none"> • Vs. 15 the Image of the invisible God • Vs. 16 By him all things were created..Heaven and earth • Vs. All things created through him • Vs. 16 All things created for him • Vs. 17 He is before all things • Vs. 17 In him all things hold together
<p>Hebrews 1:5-10</p> <p>(5) For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"?"</p> <p>(6) And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."</p> <p>(7) Of the angels he says, "He makes his angels winds, and his ministers a flame of fire."</p> <p>(8) But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.</p> <p>(9) You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."</p> <p>(10) And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;</p>	<p>The Father declares Jesus God</p> <p>The writer to the Hebrews wants his Jewish readers to understand who Jesus is, so he tells them. Jesus was not a powerful angel, but God in the flesh. Jesus existed before the universe and he will be there when the universe is folded up. Jesus is the son of God, and very God, he is the creator of the Universe.</p> <ul style="list-style-type: none"> • Vs. 5 You are my Son • Vs. 6 Let all the angels of God worship him • Vs. 8 Your throne, O God, is forever • Vs. 9 Therefore God, your God has anointed you • Vs 10 You (Jesus) Lord, laid the foundations of the earth...the heavens are the work of your hands

700 Years Before Jesus	The Son of David is Mighty God
<p>Isaiah 9:6-7 (6) For to us <u>a child is born</u>, to us <u>a son is given</u>; and the <u>government shall be upon his shoulder</u>, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. (7) Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this</p>	<div data-bbox="472 443 768 684" data-label="Image"> </div> <p>700 Years before the birth of Jesus, the identity of the Messiah was clearly described in scripture. The Messiah was to be descendent of King David, who was from the Tribe of Judah, (2 Samuel 7:12-16). Isaiah gives us details about the Messiah that affirm the New Testament teaching.</p> <ul style="list-style-type: none"> • (Vs. 6): <u>For to us a child is born</u> The Messiah would be of human descent born as a child, going through human birth, fully man • (Vs. 6): <u>A son is given</u> The Messiah would be the Son of God, this is also taught in Psalm 2:7, 12. <ul style="list-style-type: none"> • (Vs. 6): <u>The government shall be upon his shoulder</u> The kingdom (government) of God comes through the Messiah. This individual would be of human descent and also of heavenly descent Son of man (Child born) Son of God (Of Heaven). The government of the Messianic Kingdom will be His. Jesus crucified with the sign King of the Jews. <ul style="list-style-type: none"> • (vs. 6) <u>His name shall be called.. Mighty God</u> This child born will called "Mighty God", this affirms the doctrine that the Messiah is God. 700 years before the birth of Jesus, Isaiah declared the Messiah would be called "Mighty God", this statement would be considered blasphemous by the Jews, but it is in every Jewish <p>5. For a child has been born to us, a son given to us, and the authority is upon his shoulder, and the wondrous adviser, the mighty God, the everlasting Father, called his name, "the prince of peace."</p> <p>Bible (See below)¹</p> <p>ה. בִּי יֵלֵד יֵלֵד לָנוּ בֶן נִתָּן לָנוּ וְתַהֵי הַמְּשֻׁרָה עַל שְׁכֵמוֹ וַיִּקְרָא שְׁמוֹ פֶּלֶא יוֹעֵץ אֵל גִּבּוֹר אָבִי עֵד שֵׁר שְׁלוֹם:</p> <ul style="list-style-type: none"> • (vs. 6) Everlasting Father.. Prince of Peace The Messiah would also be an everlasting Father, Jesus said in John 14, when you see him you see the Father. His kingdom will be a peace because he will be in charge, he will establish peace on the earth. <div data-bbox="446 1346 660 1598" data-label="Image"> </div> <ul style="list-style-type: none"> • (Vs. 7) <u>Of the increase of his government...no end</u> His government will be an everlasting government, it will not end but only increase. • (Vs. 7) <u>On the throne of David..his kingdom</u> This is clearly Messianic, going back to the promise that the Messiah would be a descendent of David, ruling on the throne of David. This identifies the person of Isaiah 9:6 and 7 as the Messiah, since rulership will be on the throne of King David. <ul style="list-style-type: none"> • (Vs. 7) <u>From this time forth and forevermore</u> His kingdom is everlasting, without end, an eternal kingdom...

¹ Isaiah 9:6 from http://www.chabad.org/library/bible_cdo/aid/15940, An Orthodox Jewish Website online Bible.